## Application for Pavement License

Business and Planning Bill 2020

**Bolton Council** 

Highways & Engineering Division 3rd Floor Paderborn House, Civic Centre, Bolton BL1 1UA Tel: 01204 336677 email: highwaylicensing@bolton.gov.uk www.bolton.gov.uk

Please read Ministry of Housing, Communities and Local Government "Pavement Licenses: Outdoor Seating Proposals" document along with the conditions of Licence set out overleaf before completing this application form.

Complete the following information in block capitals and return the form to the address above.

	Applicant Details	Agent Details
١	Name: TASOS PATTICHIS	Name:
Д	address: 35-41 GREAT MOOR ST	Address:
	Востоп	
F	Postcode: BLI ISW	Postcode:
		Daytime Tel. no:
		Nobile / Alt no:
		email: Mark Mark Mark Mark Mark Mark Mark Mark
2. \$	Name of establishment / business: OLYMPUS FIS	H AND CHIP RESTAURANT
	Nature of business undertaken:	7m × 1.7 m -outside 39
	Area of highway to be used (Please state measurements in	metric): Width 5m Length 1m -outside 37
	Width of private forecourt (if any) from building line:	Width
	Distance from building line to edge of kerb:	Width 4-6m
	Proposed hours of operation: from 8:30 a.m	to 7.30 p.m Number of Tables:
	Note: Licenses will not be granted later than 11.00pm	
	Days on which it is proposed that the street café will o	perate (tick as appropriate):
	Mon Tue Wed Thu Fri	Sat Sun Bank Hol's
3.	Plans and Drawings Please submit a copy of a detailed scaled plan showing area of public highway to be used, indicating any privatogether with any fixed highway furniture, e.g. street public utilities inspection chambers or boxes.	ate forecourt building line, width of the footway,
4.	Declaration  I/We apply for permission to place tables and chairs of within this application, at the location stated above. I/ the information on this application form and contained	on the public highway within the defined area specified We declare that, to the best of my/our knowledge, all in the submitted plans is correct.
	Signature of Applicant / Agent:	The Date: 19/04/21
	Signature of Applicant / Agent:	Date: 1.1.9.T.1.

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